

Doctrinal Position of OCS

Owatonna Christian School, a ministry of Grace Baptist Church, holds the same doctrinal beliefs as set forth in the constitution of Grace Baptist Church. The following briefly describes our position.

The Holy Bible, written without error in its original languages by men divinely inspired, is the supreme standard by which all human conduct, creeds and opinions should be tried.

There is one loving and true God, an infinite, perfect Spirit and personal Being in three persons, the Father, the Son and the Holy Spirit.

The salvation of sinners is completely by grace, through the work of the Son of God; who by His death made a full atonement for sins.

In order to be saved, sinners must be born again, personally receiving Christ as Savior.

Sanctification is the process by which we are made partakers of His holiness, carried on in the hearts of believers throughout their earthly lives by the presence and power of the Holy Spirit. Speaking in tongues is not a manifestation of the Holy Spirit today.

All real believers endure unto the end, kept by the power of God through faith unto salvation.

Both Christian baptism and the Lord's Supper are each a memorial, a symbol, and a prophecy.

The six days of creation in Genesis chapter one were solar days of twenty-four hours each.

The first day of the week is the Lord's Day, and is a Christian institution.

Jesus rose from the dead bodily. He now exists in His glorified body at God's right hand.

The end of this age is approaching. The wicked will be judged to eternal punishment and the righteous to eternal joy. We believe in the pretribulational rapture and the personal, visible, premillennial return of Christ with the restoration of Israel and related events.

In Jesus are hidden all the treasures of wisdom and knowledge.

OCS believes that the local church is God's organization for this age: and, thus, OCS will promote the local church through this school.